

Piching Nipi Skul Kumtawp Exam Result zopna

093. Nemngaihkim	72	Vasant Vihar
094. Chinglunman Guite	71	Pusph Vihar
095. Lianbiakching	71	Delhi Cantt.
096. Pumthianlal G.	70	Uttam Nagar
097. Paukhansang T.	70	Samalkha
098. Nianlianmawi	69	Nasirpur
099. Sylvia Vungsanmawi	69	Moti Bagh
100. Grace Nemching	68	Ber Sarai
101. Suanlal John	68	Pusph Vihar
102. Thangsonmuang	68	Ber Sarai
103. Khamthianmuang	65	Vasant Vihar
104. Gimuanlal	64	Nasirpur
105. Khenlian L.	64	Sanggam Vihar
106. Jennie Vungthianmuang	62	Kishangarh
107. Neibiaknem	61	Sanggam Vihar
108. Thangbiaklian Nunthuk	61	RK Puram
109. Thangzai	57	Mahavir Enclave
110. Piangrouthang	56	Safdarjung
111. Niangngaihkim T.	54	Mahavir Enclave

**NAUPANG HEUTU**

SIno.	Min	Mark muh
1.	Ngainunmawi Tangpua	- 96
2.	H. Zabiak	- 92
3.	Ngaibiakching	- 90
4.	Thangkhanhau	- 89
5.	Chinglankim	- 88
6.	B. Paukhanthang	- 86
7.	Ngaikhansiam	- 86
8.	Vungngaihlian	- 85
9.	Jamchinlam	- 83
10.	Mungte hauzel	- 81
11.	Chiinsonkim	- 72
12.	Za Hming Thang	- 72
13.	Chingngaihlu	- 68
14.	Chingboi Tonsing	- 53

**PICHING SS TEST 3VEINA RESULT**

Piching Nipi Skul Test 3veina Result Notice Board ah ettheih dinga takkhat hita.

BCD/Naupang lamte Result kalnawn Nipini in taklat theih I kilamen hi.

Exam a Hihhoi tungtuante pahtawina hun lemtang khat a neih hiding uhi.

**NIPINI NAWN BIAKNA HUNZEK**

November 27, 2016

**9:30AM - Counselling Hun****11:00AM - BCD GRADUATION PROGRAM**

Piit	: Htp. Zabiak, Secy, BCD.
Mipi Phatkhamna	: BCD Worship team.
Thilpiak Lantu	: Upa Kam Suanthang
Vaidawnna & Graduate te pulakna	
	: Superintendent, BCD.
Special Nos.	: i) BCD Heutute ii) Justin & friends.
Short speech	: Graduate te
Graduate te adia Thumsakna	: Pastor H Biakson
Thugenna	: Pastor N Tuang Lang
Special Nos.	:
Mipi Phatkhamna	: BCD Worship team
Hunkhakna	: Upa Damsomthang

**2:00PM - SUNNUNG BIAKNA KIKHOP**

Biakna leh Phatna	: WT makaih in
Thilpiak Latna	: Upa Khamkhanpau
Pastor Thumsakna	: Pastor
Thugenna	: Rev.(Rtd) S. Ginjam
Phatkhamna	: WT makaih in
Hunkhakna/Vualzawlna	: Upa B. Langkham

**Today BCD DEVOTION PROGRAM**

November 20, 2016 | 11:00 am

Pitu	: Htp. Thang Sianmang
LST sim a thumna	: Np. Ngaimuan, Senior
Thugenna	: Pastor H. Biakson
Contest	: Contest vaisaité' makaih in
Thilpiak latna & Hunkhakna	: Htn. Mungte Hauzel

**SAPTUAM BANK ACCOUNT DETAIL**

"Evangelical Baptist Convention, Delhi"

A/c No. 11084241142

State Bank of India, New Delhi Main Branch,  
Parliament Street, New Delhi - 110001,

IFS Code SBIN0000691

Email: finance@ebccdelhi.org leh  
Mob. No. 9818687331 ah piakna details  
theisak zel le kichian mahmah ding.

Biakna Kikhop - NIPINI TENG

ZING DAK 11:00 AM  
SUNNUNG DAK 2:00 PMTukum Thupi  
DIKTATNA A KILAMTHAKNA

For Private Circulation Only | November 20, 2016

**TUNI BIAKNA HUNZEK****9:30 - Counselling Hun****11:00am- HOLY COMMUNION SERVICE**

Pathian' Phatkhamna	: WT makaih in.
Thumkhawmna	: Mipi
Thilpiak/Latna	: Upa H. Kam Suanthang
Annkuang Saina	: Pastor N Tuang Lang
Pathian' Phatkhamna	: WT makaih in.
Hunkhakna/Vualzawlna	: Pastor N Tuang Lang

**Tea Fellowship - Singpi dawn a kithuahkhawmna****NIPINI PAITA (13/11/16) A THILPIAK LAKKHAWM**Nipi Thilpiak - 10,552/-; Sawm-a-khat - 1,18,486/-  
Missionary Vakna - 4,800/-; GBC Student chawmna - 500/-;  
Joint Project (EBC Complex, Delhi)- 6,685/-**PRAYER POINTS**> Nithak, hunthak a chidam a Amah  
bekhawm thei nawn dia hun hoih  
hon pia Jehovah Pathian phat in  
kipahtu gen ni.> Kumtawp kuan tan a Amah adia  
sem leh kizang thei lai a hon omsak  
man in kipahtu gen ni.> Damlouh ziak a Delhi a Hospital  
leh inmun a kikem I saptuam mi leh  
sate ading in Toupa zahngaihna leh  
hihdamna ngen zomzel ni.> Nipini nawn zing biakna hun BCD  
Graduation Program zat hiding.  
Toupa ompihna toh manphatak a I  
zattheihna din Toupa lak ah tun ni.**ENGLISH-PAITE PARALLEL BIBLE  
LEITHEIH**Bible for the World in a sut ENGLISH-  
PAITE PARALLEL NEW TESTAMENT  
with Psalms & Proverb kichi Nipini  
paita a kizuak ban tuni in leng zuak  
hinawn ding. PVC coverte kia omtha.  
A deihten Rs. 200/- in leithei ding.Nipini paita (13/11) zinglam kikhop  
a Sawm-a-khat pia Vengmin,  
Contact no. kigelhlo **DOUMINLIAN**  
**& JOLLY LAIMUANKIM** te'n  
Sumsai lamte va kimuhpih ding in I  
kingen hi.**THILPIAK SUM-LE-PAI TOH KISAI KIZAKSAKNA POIMOH**I theihchiatsa bang in, solkal in sum ₹ 500 leh ₹ 1000 note-te, Nov. 8  
zankim apan zat theihnawn louh chi in thupuan bawl hi. Himahleh  
bank tungtawn a zattheih sum toh khektuah ding phal hamham lai hi.  
Phallouh hun hong tung guihthei ah omlel hi.Niteng a note khek, account a deposit leh lakkhiak theih limit kikhek  
thithe a, saptuam sum, saptuam account a deposit ding tak ngial leng  
nidang banglou in haksra mahmah hi. Ban ah tuabang note te  
lalou/pelou ding in leng theisakna/thuhilhna bawl hi.News kimudan in, income tax dept in leng religious leh charitable  
institution te kiang ah hiae sum note sitate Nov. 8, 2016 a kipan sang  
nawnlou leh zangkhe nawnlou ding in theihsakna bawl hi.  
Hichibang hun a saptuamte (religious institution) adia leng pilvan ngai  
ahihdan phawk in Thilpiak (Nipi thohlawm, Antangpham, Missionary  
Vakna, Sawm-a-khat leh adangdang) te I thoh/piak chiang in a  
zattheihte mah pechiat ding in i kingen in i kitheisak ahi.

*Editorial*

## The Three-Fold Meaning of the Lord's Supper

The Lord's Supper is a reminder of what Jesus did in the past, a symbol of our present relationship with him, and a promise of what he will do in the future. Let's survey these three aspects.

### 1. Memorials of Jesus' death on the cross

On the evening he was betrayed, while Jesus was eating a meal with his disciples, he took some bread and said, "This is my body given for you; do this in remembrance of me" ([Luke 22:19](#)). When we participate in the Lord's Supper, we each eat a small piece of bread in remembrance of Jesus.

"In the same way, after the supper he took the cup, saying, 'This cup is the new covenant in my blood, which is poured out for you'" (verse 20). When we drink a small amount of wine (or grape juice) at the Lord's Supper, we remember that Jesus' blood was shed for us, and that his blood inaugurated the new covenant. Just as the old covenant was sealed by the sprinkling of blood, the new covenant was established by Jesus' blood ([Heb. 9:18-28](#)).

The death of Jesus is a tremendous gift to us. It is precious. When we are given a gift of great value, a gift that involved personal sacrifice for us, how should we receive it? With mourning and regret at the sacrifice? No, that is not what the giver wants. So the Lord's Supper, although a memorial of a death, is not a funeral, as if Jesus were still dead. Rather, we observe this memorial knowing that death held Jesus only three days—knowing that death will not hold us forever, either. We rejoice that Jesus has conquered death, and has set free all who were enslaved by a fear of death ([Heb. 2:14-15](#)). We can remember Jesus' death with the happy knowledge that he has triumphed over sin and death! As Jesus predicted, our mourning has turned into joy ([Jn. 16:20](#)). Coming to the Lord's table and having communion should be a celebration, not a funeral.

### 2. Our present relationship with Jesus Christ

The crucifixion of Jesus has a continuing significance to all who have taken up a cross to follow him. We continue to participate in his death and in the new covenant because we participate in his life. Paul wrote, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" ([1 Cor. 10:16](#)). In the Lord's Supper, we show that we share in Jesus Christ. We commune with him. We are united in him.

### 3. Reminds us of Jesus' return

Jesus said he would not drink the fruit of the vine again until he came in the fullness of the kingdom ([Matt. 26:29](#); [Lk. 22:18](#); [Mk. 14:25](#)). When ever we participate, we are reminded of Jesus' promise. There will be a great messianic "banquet," a "wedding supper" of celebration. The bread and wine are miniature rehearsals of what will be the greatest victory celebration in all history. Paul wrote that "Whenever you eat this bread and drink this cup, you proclaim the Lord's death *until he comes*" ([1 Cor. 11:26](#)). We know that he will come again.

The Lord's Supper is rich in meaning. That is why it has been a prominent part of the Christian tradition throughout the centuries. Sometimes it has been allowed to become a lifeless ritual, done more out of habit than with meaning. When a ritual loses meaning, some people overreact by stop- ing the ritual entirely. The better response is to restore the meaning. That's why it is helpful for us to review the meaning of our custom.

### ADVANCE BOOKING BAWLTHEIH

Kumthak 2017 a Nipi Sinlai hilhchianbu ding, EBC Kumsim Khawmpui 68na hun a hawmkhiak ahih lamet ahi. Hiai Hilhchianbu, ei Delhi a omte'n deih siausiau dia l kigintak ziak in a deihte'n advance a booking, tuni a kipan Dec. 4 tan Mobile No. 8802161416 ah bawltheih ding hi.

## NIPI SKUL EXAM RESULT 2016

### PICHING NIPI SKUL KUMTAWP EXAM RESULT

(Exam tengteng: Mi 111, Pass percentage: 100%)

*Mark mutam dan & alphabetical order a min volh ahi.*

Slno.	Min	Mark muh	Omna	045.	Ningzaniang	86
001.	Robert Suanlian	99	Vasant Vihar	046.	Ruth Ngaihlun	86
002.	Siambiaksang T.	98	Dwarka	047.	Tualkap K.	86
003.	Ginkhanthang K.	96	RK Puram	048.	Chingkhojam	85
004.	Jambiakmang T.	96	Delhi Cantt.	049.	Chiinkhanniang	85
005.	Gou Khanjin T. Upa	95	Hari Nagar	050.	Ginlalsiam	85
006.	Kam Suanthang H. Upa	95	HUDCO Place	051.	Grace Nianghoihching	85
007.	Kholneihkim	94	Smlka,52 NSG	052.	Liansangpui	85
008.	Langkham B. Upa	94	Dwarka	053.	Chinggelniang	84
009.	Lianlalmuau S.	94	Ber Sarai	054.	Dimbiakkim	84
010.	Chingoulian Guite	93	RK Puram	055.	Ngaihte C.	84
011.	Christy Chingbiakkim	93	Dwarka	056.	Suakzathang Nunthuk	84
012.	JH Gimnung Guite	93	HUDCO Place	057.	Chinsum Upa	83
013.	Chin Khan Khup	92	Munirka	058.	Jose Thawnhanlian L.	83
014.	Ginkhankam K. T/Upa	92	RK Puram	059.	Kamlianmung H.	83
015.	Grace Siamte	92	Munirka	060.	LB Sang Khooptong	83
016.	Haumaukim	92	Pushp Vihar	061.	Man Jewel Kim Shoute	83
017.	Kapgoulian Vualzong	92	Munirka	062.	Niangmanlian	83
018.	Khamkhochiin	92	Munirka	063.	Biaknem	82
019.	Nemkhanmawi	92	Hari Nagar	064.	Himi	82
020.	Thangson T. T/Upa	92	Nasirpur	065.	Huaizaching	82
021.	Thiankhanmuau T. Upa	92	RK Puram	066.	Kamzamuan G.	82
022.	Vumlunmang V. T/Upa	92	Moti Bagh	067.	Kimbiakkuan	82
023.	Piangrouding Ngaihte	91	Vasant Vihar	068.	Lalthang K.	82
024.	Thangsiam H.	91	Sarojini Nagar	069.	Thuamkhoman	82
025.	Thuambiaklian S. T/Upa	91	Kishangarh	070.	Chinlankhup P	81
026.	Chinbiaklian	90	Mohmadpur	071.	Donglianhang Tonsing	81
027.	Chinkhanpau T.	90	Munirka	072.	Chinghauniang	80
028.	Damsomthang Upa	90	RK Puram	073.	Florence Lalmuanching	80
029.	Goulianching	90	Moti Bagh	074.	Piang Shoute	80
030.	Kamzapau T.	90	RK Puram	075.	Sailianding Guite	80
031.	Kapsuanmung H.	90	Munirka	076.	Zenniang	80
032.	Niangkim	90	Kishangarh	077.	Langzagin N. Upa	79
033.	Ninglunching	90	Moti Bagh	078.	Nangkhanthang P.	79
034.	Thangkhosiam Tonsing, Upa	90	RK Puram	079.	Thangngaihsang	78
035.	Thangzasiam Paite	90	Munirka	080.	Chingmuankim	76
036.	Khamgoupau G. Upa	88	RK Puram	081.	Luni Munluah	76
037.	Vungbiaklun	88	Nasirpur	082.	Nancy Chingngaihlian	76
038.	Alex ThangsuanSong	87	Moti Bagh	083.	Thangzikpui Guite	76
039.	Demkhanching	87	Munirka	084.	Tuanmuanthang Upa	76
040.	Lynda Chingthianmawi	87	Vasant Vihar	085.	Chingroumawi	75
041.	Monica Kimthianmoi	87	Tugklkb Extn.	086.	Lalchinmuan Guite	75
042.	VL Roui Guite	87	HUDCO Place	087.	Merina Donzavung	75
043.	TK Ven	87	Smlka,52 NSG	088.	Thangsuanmung M.	75
044.	Vumsuan N.	87	Moti Bagh	089.	Nengzanang	74
				090.	Jenny Jamngaihmuan	73
				091.	Lianchinhau H.	73
				092.	Zamnunmawi	73